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|  |  |  |  |  | Sig No <7 | Sig No 7-11 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| The Lord be with you. or The Lord is here.  And also with you. His Spirit is with us.  Lift up your hearts.  We lift them to the Lord.  Let us give thanks to the Lord our God.  It is right to give our thanks and praise. | The Lord be with you. or The Lord is here.  And also with you. His Spirit is with us.  Lift up your hearts.  We lift them to the Lord.  Let us give thanks to the Lord our God.  It is right to give our thanks and praise. | The Lord be with you. or The Lord is here.  And also with you. His Spirit is with us.  Lift up your hearts.  We lift them to the Lord.  Let us give thanks to the Lord our God.  It is right to give our thanks and praise. | The Lord be with you. or The Lord is here.  And also with you. His Spirit is with us.  Lift up your hearts.  We lift them to the Lord.  Let us give thanks to the Lord our God.  It is right to give our thanks and praise.  1 | The Lord be with you. or The Lord is here.  And also with you. His Spirit is with us.  Lift up your hearts.  We lift them to the Lord.  Let us give thanks to the Lord our God.  It is right to give our thanks and praise. | The Lord be with you. or The Lord is here.  And also with you. His Spirit is with us.  Lift up your hearts.  We lift them to the Lord.  Let us give thanks to the Lord our God.  It is right to give our thanks and praise. | The Lord be with you. or The Lord is here.  And also with you. His Spirit is with us.  Lift up your hearts.  We lift them to the Lord.  Let us give thanks to the Lord our God.  It is right to give our thanks and praise. |
| Blessed are you, Lord our God, King of the universe:  you bring forth bread from the earth.  Blessed be God for ever.  Blessed are you, Lord our God, King of the universe:  you create the fruit of the vine.  Blessed be God for ever.  Wheat and grape, this bread and wine,  are part of the riches of your earth.  You are worthy, O Lord our God,  to receive glory and honour and praise  for you created all things  and by your will they have their being.  We thank you, Father,  that you formed us in your own image,  creating us male and female  and loving us even when we rebelled against you.  Above all, we give you thanks for your Son, Jesus Christ. | True and living God, the source of life for all creation,  you have made us in your own image.  Always and everywhere we give you thanks through Jesus Christ our Lord. | It is indeed right, it is our duty and our joy  at all times and in all places to give you thanks and praise,  holy Father, heavenly King, almighty, everlasting God,  through Jesus Christ your only Son our Lord. | It is indeed right, it is our duty and our joy  at all times and in all places to give you thanks, holy Father,  all-powerful and everliving God, through Jesus Christ our Lord. | Worship and praise belong to you, Father,  in every place and at all times.  All power is yours.  You created the heavens and established the earth;  you sustain in being all that is.  In Christ your Son our life and yours  are brought together in a wonderful exchange.  He made his home among us  that we might for ever dwell in you.  Through your Holy Spirit  you call us to new birth in a creation restored by love. | Thank you, Father,  for making us and our wonderful world.  Wherever we are in your world,  we should always thank you,  through Jesus, your Son.  [Jesus lived as one of us;  Jesus died on the cross for us;  Jesus is alive because you gave him life again;  Jesus is with us now.] | It is always right, wherever we are, to thank you and to praise you,  God our Father and King for ever, through Jesus Christ, your Son.  2 |
| You gave him to be the Saviour of the world.  He was born of the Virgin Mary and lived on earth in obedience to you,  suffering death on the cross for our sins.  You raised him from the dead in glory; through him you sent the Spirit as he had promised. | In your love for us and in the fullness of time you sent your Son to be the Saviour;  the Word was made flesh, he lived among us and we have seen his glory.  For our sins and the sins of all the world he suffered death on the cross.  You raised him to life in triumph and exalted him in glory.  Through him you send your Holy Spirit upon your Church and make us your people. | He is your eternal Word:  through him you created the universe  and formed us men and women in your own image.  You sent him to be our Saviour,  born of Mary through the power of the Spirit.  Upon the cross he opened wide his arms of mercy, embracing us in perfect love,  destroying the power of evil, suffering and death.  On the first day of the week you raised him from the dead  and opened to us the gate of everlasting life.  Through him you have given us  your holy and life-giving Spirit,  and made us your own sons and daughters. | on Sundays  Either  For he is our great high priest  who has freed us from our sins  and has made us a royal priesthood  serving you, our God and Father.  Or  Who by his death  has destroyed death  and by his rising to life again  has restored to us eternal life | Worship and praise belong to you, Father,  in every place and at all times.  All power is yours.  You created the heavens and established the earth;  you sustain in being all that is.  In Christ your Son our life and yours  are brought together in a wonderful exchange.  He made his home among us  that we might for ever dwell in you.  Through your Holy Spirit  you call us to new birth in a creation restored by love.  NO PROPER |  | [Through him you made us and the whole universe.  When your Holy Spirit came to Mary,  Jesus was born as one of us.  He loved us so much that he died for us;  3  on the first Easter Day you raised him to life;  and death and evil were conquered for ever.  At Pentecost, you gave the Holy Spirit, as Jesus promised,  to help us to live as your children.]  OR CHILDREN |
| Proper preface | | | | | | |
| We give you thanks for the living hope you have given us in Jesus Christ our Lord,  whom we praise with our lips and in our lives,  saying / singing: | Therefore, with angels and archangels and with all the company of heaven  we praise your glorious name: | Therefore with angels and archangels  and with all the company of heaven  we proclaim your great and glorious name,  for ever praising you and saying: | And so with the hosts of angels  and all the company of heaven  we proclaim the glory of your name  and join in their unending hymn of praise: | As children of your redeeming purpose  we offer you our praise,  with angels and archangels and the company of heaven,  singing the hymn of your unending glory: | So, with the angels and everyone in heaven,  we say / sing together: | So here on earth, with the angels and archangels  and with everyone in heaven we praise your name and say / sing: |
| Blessed is he who comes in the name of the Lord.  Hosanna in the highest. | Holy, holy, holy Lord,  God of power and might,  heaven and earth are full of your glory.  Hosanna in the highest.  Blessed is he who comes in the name of the Lord.  Hosanna in the highest. | Holy, holy, holy Lord,  God of power and might,  heaven and earth are full of your glory.  Hosanna in the highest.  Blessed is he who comes in the name of the Lord.  Hosanna in the highest. | Holy, holy, holy Lord,  God of power and might,  heaven and earth are full of your glory.  Hosanna in the highest.  Blessed is he who comes in the name of the Lord.  Hosanna in the highest. | Holy, holy, holy Lord,  God of power and might.  Heaven and earth are full of your glory.  Hosanna in the highest.  Blessed is he who comes in the name of the Lord.  Hosanna in the highest. | Holy, holy, holy Lord,  God of power and might,  Heaven and earth are full of your glory.  Hosanna in the highest.  Blessed is he who comes in the name of the Lord.  Hosanna in the highest. | Holy, holy, holy Lord,  God of power and might,  Heaven and earth are full of your glory.  4  Hosanna in the highest.  Blessed is he who comes in the name of the Lord.  Hosanna in the highest. |
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| Loving Father,  we praise you that, on the night before he died,  our Lord Jesus Christ took bread and gave you thanks.  He broke it and gave it to his disciples, saying,  Take, eat; this is my body which is given for you: do this in remembrance of me.  After supper he took the cup, gave you thanks and, giving it to his disciples, said, Drink from this, all of you; this is my blood of the new covenant,  shed for you and for many for the forgiveness of sins:  do this as often as you drink it in remembrance of me.  Therefore, with these holy gifts we celebrate his offering of himself  made once for all on the cross,  we rejoice in his glorious resurrection and ascension,  and we look for his coming again: | Blessed are you, almighty God,  because on the night he was betrayed the Lord Jesus took bread,  and when he had given you thanks,  he broke it, gave it to his disciples and said,  Take, eat; this is my body which is given for you: do this in remembrance of me.  In the same way, after supper he took the cup; when he had given you thanks  he gave it to them and said,  Drink this, all of you; this cup is the new covenant in my blood poured out for you and for many for the forgiveness of sins:  do this as often as you drink it in remembrance of me.  [Let us proclaim the mystery of faith:] | Hear us, heavenly Father,  through Jesus Christ your Son our Lord.  Through him accept our sacrifi ce of praise,  and grant that, by the power of your Spirit,  these gifts of bread and wine may be for us  his body and his blood;  who in the same night that he was betrayed  took bread and gave you thanks;  he broke it and gave it to his disciples, saying,  Take, eat; this is my body which is given for you.  Do this in remembrance of me.  In the same way, after supper,  he took the cup and gave you thanks;  he gave it to them, saying,  Drink from this, all of you;  for this is my blood of the new covenant  which is shed for you and for many  for the forgiveness of sins.  Do this, as often as you drink it,  in remembrance of me.  [Let us proclaim the mystery of faith:] | All praise and thanks to you, true and living God,  Creator of all things, Giver of life.  You formed us in your own image;  but we have marred that image  and fall short of your glory.  We give you thanks  that you sent your Son to share our life;  you gave him up to death that the world might be saved,  and you raised him from the dead  that we might live in him and he in us.  Sanctify with your Spirit this bread and wine,  your gifts to us,  that they may be for us  the body and blood of our Saviour Jesus Christ.  On the night he was betrayed, he took bread,  and when he had given thanks  he broke it and gave it to his disciples, saying,  Take, eat; this is my body which is given for you:  do this in remembrance of me.  In the same way after supper he took the cup,  and when he had given thanks  he gave it to them, saying,  Drink from this, all of you,  for this is my blood of the new covenant  which is shed for you and for many  for the forgiveness of sins:  do this as often as you drink it  in remembrance of me.  [Let us proclaim the mystery of faith:] | Glory and thanksgiving be to you, most loving Father,  for the gift of your Son born in human fl esh.  He is the word existing beyond time,  both source and fi nal purpose,  bringing to wholeness all that is made.  Obedient to your will he died upon the cross.  By your power you raised him from the dead.  He broke the bonds of evil and set your people free  to be his body in the world. On the night when he was given up to death,  knowing that his hour had come,  having loved his own, he loved them to the end.  At supper with his disciples  he took bread and offered you thanks.  He broke the bread, and gave it to them, saying:  Take, eat.  This is my body: it is broken for you.  After supper, he took the cup,  he offered you thanks, and gave it to them saying:  Drink this, all of you.  This is my blood of the new covenant;  it is poured out for you, and for all,  that sins may be forgiven.  Do this in remembrance of me.  [Let us proclaim the mystery of faith:] | Great and wonderful Father,  we remember when Jesus had supper with his friends  the night before he died,  he took the bread;  he thanked you, broke it, gave it to his friends and said:  Take this and eat it – this is my body, given for you.  Do this to remember me.  After supper, Jesus took the cup of wine;  he thanked you, gave it to his friends and said:  All of you drink from this cup,  because this is my blood –  the new promise of God’s love.  Do this every time you drink it  to remember me.  Together we remember that Jesus is always with us  and say / sing: | Father in heaven,  listen to the prayer we make in Jesus’ name;  through the Holy Spirit’s power, gentle as a dove,  may this bread and this wine be for us Jesus’ body and blood.  Father, we remember when Jesus had supper with his friends  the night before he died, he took the bread;  5  he thanked you, broke it, gave it to his friends and said:  Take this and eat it – this is my body, given for you.  Do this to remember me.  After supper, Jesus took the cup of wine;  he thanked you, gave it to his friends and said:  All of you drink from this cup, because this is my blood – the new promise of God’s love.  Do this every time you drink it to remember me.  Together we remember that Jesus is always with us  and say / sing: |
| Christ has died.  Christ is risen.  Christ will come in glory. | Christ has died.  Christ is risen.  Christ will come in glory. | Christ has died.  Christ is risen.  Christ will come in glory. | Christ has died.  Christ is risen.  Christ will come in glory. | Christ has died.  Christ is risen.  Christ will come in glory. | Christ has died.  Christ is risen.  Christ will come in glory. | Christ has died.  6  Christ is risen.  Christ will come in glory. |
| Father, accept this offering of our duty and service,  this memorial of Christ your Son our Lord.  Send your Holy Spirit on us and on these your gifts  that they may be for us the body and blood of your Son.  Grant that we who eat this bread and drink of this cup may, with the hosts of angels  and all the company of heaven, proclaim the glory of your name and join in their unending hymn of praise: | Therefore, loving God, recalling now the sacrifice of Christ your Son once for all upon the cross and the triumph of his resurrection,  we ask you to accept this our sacrifi ce of praise.  Send your Holy Spirit on us and on these gifts  that we may be fed with the body and blood of your Son  and be filled with your life and goodness.  Unite us in Christ and give us your peace that we may do your work  and be his body in the world.  Through him, with him, in him,  in the unity of the Holy Spirit  all honour and glory are yours,  almighty Father,  for ever and ever.  Amen. | Therefore, Father,  remembering the saving death and resurrection of your Son  we offer to you in thanksgiving this bread and this cup,  your gifts to us,  and we thank you for counting us worthy  to stand in your presence and serve you.  Send your Holy Spirit upon all of us who share this bread and this cup.  Strengthen our faith, make us one and welcome us and all your people  into the glorious kingdom of your Son.  Through him, with him, in him,  in the unity of the Holy Spirit  all honour and glory are yours,  almighty Father,  for ever and ever.  Amen. | As he has commanded us, Father,  we remember Jesus Christ, your Son.  Proclaiming his victorious death,  rejoicing in his resurrection  and waiting for him to come in glory  we bring to you this bread, this cup.  Accept our sacrifi ce of thanks and praise.  Restore and revive your people,  renew us and all for whom we pray  with your grace and heavenly blessing,  and at the last receive us with all your saints  into that unending joy promised by your Son,  Jesus Christ our Lord.  Through him, with him, in him,  in the unity of the Holy Spirit  all honour and glory are yours, almighty Father,  for ever and ever.  Amen. | We now obey your Son’s command.  We recall his blessed passion and death,  his glorious resurrection and ascension;  and we look for the coming of his Kingdom.  Made one with him, we offer you these gifts  and with them ourselves, a single, holy, living sacrifi ce.  Hear us, most merciful Father,  and send your Holy Spirit upon us  and upon this bread and wine,  that, overshadowed by his life-giving power,  they may be the body and blood of your Son,  and we may be kindled with the fi re of your love  and renewed for the service of your Kingdom.  Help us, who are baptized into the fellowship  of Christ’s body  to live and work to your praise and glory;  may we grow together in unity and love  until at last, in your new creation,  we enter into our heritage  in the company of the Virgin Mary,  the apostles and prophets,  and of all our brothers and sisters living and departed,  through Jesus Christ our Lord.  Through him, with him, in him,  in the unity of the Holy Spirit  all honour and glory are yours, almighty Father,  for ever and ever.  Amen | So loving Father,  remembering how dearly Jesus loves us,  we should love him too.  Send your Holy Spirit, gentle as a dove,  on us and on these gifts,  so that, with everyone who eats and drinks  this bread and wine,  the body and blood of Jesus,  we may be full of your life and goodness.  Help us all to walk hand in hand with Jesus  and live our lives for him.  All honour and glory belong to you, Father,  through Jesus, your Son,  with the Holy Spirit:  one God, for ever and ever.  Amen. | Father, as we remember your Son, Jesus Christ,  who died on the cross and rose again,  we offer you these and all the gifts you freely give to us.  Send your Holy Spirit to be with us and all who share this bread and drink from this cup.  7  Help us to trust you, bring us closer together and welcome us, with all your people,  into Jesus’ glorious kingdom.  All honour and glory belong to you, Father,  through Jesus, your Son, with the Holy Spirit: one God, for ever and ever.  Amen. |
| Holy, holy, holy Lord,  God of power and might,  heaven and earth are full of your glory.  Hosanna in the highest. |  |  |  |  |  |  |
| Silence | Silence | Silence | Silence | Silence | Silence | Silence |